

HRERA Gurugram

Temp Project Id : RERA-GRG-PROJ-262-2019

Submission Date : 19-06-2019 01:23:05 AM

Applicant Type : Company

Project Type: ONGOING

**FORM REP-I****Part - A**1. Name and registered address  
of the company**SAAN PROCON PVT. LTD.****(Annex a copy in Folder A)****11, COMMUNITY CENTRE, EAST  
OF KAILASH, FIRST FLOOR.  
BEHIND NATIONAL HEART  
INSTITUTE.**

Phone(Landline)

**01126210520**

Phone(Mobile)

**9910026906** (Number Shared by  
Promoter in Public)

Email ID

**aroanmol@gmail.com**

Website

**<http://saangroup.com/overview.php>**

Pan No.

**(Annex a copy in Folder A)****XXXX963F**

CIN No.

**(Annex a copy in Folder A)****U70101DL2011PTC223793**

2. Managing Director/HOD/CEO:

Name : **NA**Residential Address : **NA**Phone (landline) **0000000000****N.A.**Phone (Mobile) **0000000000** (Number Shared by Promoter in Public)Email ID **NA@GMAIL.COM**PAN No. **XXXXNANA****(Annex a copy in Folder A)**

3. Director 1:

Name : **PREM ARORA**Residential Address : **M-75 Greater Kailash-1 New Delhi- 110048**Phone (landline) **01126210520**Phone (Mobile) **9810026906** (Number Shared by Promoter in Public)Email ID **premarora59@gmail.com**PAN No. **XXXX189L****(Annex a copy in Folder A)**

4. Director 2:



Name : **RAJAN BAJAJ**

Residential Address : **137B Golf Links New Delhi-110003**

Phone (landline) **01126210520**

Phone (Mobile) **9810006244** (Number Shared by Promoter in Public)

Email ID **rajanbajaj269@gmail.com**

PAN No. **XXXX522D**  
(Annex a copy in Folder A)

5. Director 3:



Name : **ANMOL ARORA**

Residential Address : **M-75 Greater Kailash-1 New Delhi- 110048**

Phone (landline) **01126210520**

Phone (Mobile) **9910026906** (Number Shared by Promoter in Public)

Email ID **aroanmol@gmail.com**

PAN No. **XXXX810M**  
(Annex a copy in Folder A)

6. Director 4:



Name : **SAKSHI ARORA**

Residential Address : **M-75 Greater Kailash-1 New Delhi- 110048**

Phone (landline) **01126210520**

Phone (Mobile) **9910069969** (Number Shared by Promoter in Public)

Email ID **sakshi.arora0210@gmail.com**

PAN No. **XXXX169G**  
(Annex a copy in Folder A)

7. Authorised representative for  
correspondance with Authority:



Name : **ANMOL ARORA**

Residential Address : **M-75 Greater Kailash-1 New Delhi- 110048**

Phone (landline) **01126210520**

Phone (Mobile) **9910026906** (Number Shared by Promoter in Public)

Email ID **aroanmol@gmail.com**

PAN No. **XXXX810M**  
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/  
authorised representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I****Part - A****Location and Address of the project:**

1. Name of the project	<b>SAAN VERDANTE</b>
2. Address of the site of the project <b>(Annex a copy in Folder A)</b>	<b>SECTOR-95</b>
Tehsil	<b>GURGAON</b>
District	<b>GURUGRAM</b>
3. Contact details of the site office of the project:	
Phone(Landline)	<b>01126210520</b>
Phone(Mobile)	<b>9910026906</b> (Number Shared by Promoter in Public)
Email	<b>aroanmol@gmail.com</b>
4. Contact person at the site office:	
Name	<b>ANMOL ARORA</b>
Phone(Landline)	<b>01126210520</b>
Phone(Mobile)	<b>9910026906</b> (Number Shared by Promoter in Public)
Email	<b>aroanmol@gmail.com</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the  
Applicant /  
Authorised  
Representative  
Stamp**

**Date** \_\_\_\_\_

**FORM REP-I****Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

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2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	211362	31-07-2017	255000	VIJAYA BANK, DEFENCE COLONY BRANCH	HRERA Gurugram
2	523957	09-07-2019	433619	VIJAYA BANK, DEFENCE COLONY BRANCH	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant**  
**Mobile no.** \_\_\_\_\_  
**Email ID** \_\_\_\_\_

**FORM REP-I****Part - B****Information relating to the project land and license:**

- |   |                    |
|---|--------------------|
| 1. Land area of the project   | <b>3.77 (Acre)</b> |
| 2. Permissible FAR  | <b>175</b>         |
| 3. FAR proposed to be utilized in the project   | <b>174.15</b>      |
| 4. Total licensed area, if the land area of the present project is a part thereof   | <b>17 (Acre)</b>   |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies<br><b>(Annex copy in folder B)</b> | <b>216 of 2007</b> |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought.  | <b>No</b>          |

Licensee 1:

Name **N.A BUILDWELL PRIVATE LIMITED IN COLLABORATION WITH RAHEJA DEVELOPERS LIMITED**

Address **W4D - 204/5, KESHAV KUNJ, WESTERN AVENUE, SAINIK FARMS, NEW DELHI - 110062**

**7. If the answer to the above is 'No'**

i. In what legal capacity the applicant is applying for registration <b>(Annex copy of all the relevant documents including collaboration agreements and Power of Attorney etc. in folder B)</b>	<b>Annexure-B- BENEFICIAL INTEREST PERMISSION HOLDER</b>
ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:	
o Was the agreement/Power of Attorney made before or after grant of licence. <b>(State facts in brief or Annex in folder B)</b>	<b>NA</b>
iii. Are agreements and Power of Attorney registered with the Registrar	<b>No</b>
iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. <b>(Annex in folder B)</b>	<b>NA</b>
v. Has ownership of the land changed after grant of license <b>(Annex details in folder B)</b>	<b>No</b>
vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership <b>(Annex details in folder B)</b>	<b>Yes</b>
vi. Will applicant himself be marketing the project <b>(Provide details in folder B)</b>	<b>Yes</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the  
Applicant / Authorised  
Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I****Part - C****Project Details:**

1. Estimated cost of the project: <b>(Annex a copy of the project in Folder C)</b>	<b>14193.41 Lakhs</b>
i. Cost of the land (if included in the estimated cost)	<b>1245 Lakhs</b>
ii. Estimated cost of construction of apartments	<b>6480 Lakhs</b>
iii. Estimated cost of infrastructure and other structures	<b>420.38 Lakhs</b>
iv. Other Costs including EDC, Taxes, Levies etc.	<b>6048.03 Lakhs</b>

2. The total land of the project measuring **15256.651 Square Meters** will be utilised in the following manner:

<b>Sr. No.</b>	<b>Land area under usage</b>	<b>Area of land (Square Meters)</b>
1	PLOTS TO BE SOLD	<b>0</b>
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	<b>1717.818</b>
3	CONSTRUCTION OF ROADS	<b>3249.733</b>
4	PAVEMENTS	<b>1624.867</b>
5	PARKS AND PLAYGROUNDS	<b>4837.82</b>
6	GREEN BELTS	<b>0</b>
7	VEHICLE PARKINGS	<b>2404.6</b>
8	ELECTRICITY SUB-STATION	<b>31.47</b>
9	CLUB HOUSE	<b>355.050</b>
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	<b>360.63</b>

11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	<b>0</b>
12	ANY OTHER	<b>518.92</b>
13	COMMERCIAL	<b>155.734</b>
	<b>Total</b>	<b>15256.642</b>

**3.Approvals/ NOCs from various agencies for connecting external services.**

<b>Facility</b>	<b>External/ connecting service to be provided by (Name the agency)</b>	<b>Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)</b>
ROADS	HUDA	Yes
WATER SUPPLY	HUDA	Yes
ELECTRICITY	DHVBN	Yes
SEWAGE DISPOSAL	GMDA	No
STORM WATER DRAINAGE	GMDA	No

**4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:**

<b>Sr. No.</b>	<b>Name of the facility</b>	<b>Estimated cost (In Lakhs) (Within the project area only)</b>	<b>Remarks: Yet to be prepared / Submitted to HUDA, Town &amp; Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)</b>
1	INTERNAL ROADS AND PAVEMENTS	111.63	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	135.55	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	43.97	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	0	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	32.96	AS PER PROJECT REPORT
6	STREET LIGHTING	23.95	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	16.67	AS PER PROJECT REPORT
8	PLAYGROUNDS AND PARKS	2.95	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	96	AS PER PROJECT REPORT
10	SHOPPING AREA	0	AS PER PROJECT REPORT
11	RENEWABLE ENERGY SYSTEM	0	AS PER PROJECT REPORT
12	SCHOOL	0	AS PER PROJECT REPORT
13	HOSPITAL/DISPENSARY	0	AS PER PROJECT REPORT
14	ANY OTHER	28.7	AS PER PROJECT REPORT
15	STP	24	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed. **13-07-2016** (date)

6. Date of approval of Building Plans

**13-07-2016** (date)

## (i) Details of the plots/apartments in the project:

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	APARTMENT/SHOPS/OTHER BUILDINGS Type PREMIUM	103	48	13	35	1
2	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE GF	181.5	2	0	2	1
3	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 01	175	2	0	2	1
4	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 02	169	2	1	1	1
5	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 03	167.6	2	0	2	1
6	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 04	160.7	2	0	2	1
7	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 05	147.9	2	2	0	1
8	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 06	139.6	2	2	0	1
9	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 07	136	2	0	2	1
10	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 09	175.6	1	1	0	1
11	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 10	175.1	1	1	0	1
12	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 11	161.5	1	0	1	1
13	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 12	147.7	1	0	1	1
14	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 13	148	1	0	1	1
15	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE	150	1	0	1	1

	14					
16	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 15	142.1	1	0	1	1
17	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 16	142.1	1	1	0	1
18	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 17	122.1	1	1	0	1
19	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 18	125	1	0	1	1
20	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 19	116	1	1	0	1
21	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 20	109.6	1	0	1	1
22	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 21	109.5	1	1	0	1
23	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 22 & 23	173.6	1	0	1	1
24	APARTMENT/SHOPS/OTHER BUILDINGS Type PREMIUM	103	48	0	48	0
25	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE GF	181.5	2	0	2	0
26	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 01	175	2	0	2	0
27	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 02	169	2	0	2	0
28	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 03	167.6	2	0	2	0
29	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 04	160.7	2	0	2	0
30	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 05	147.9	2	0	2	0
31	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 06	139.6	2	0	2	0
32	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 07	136	2	0	2	0
33	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE	175.6	1	0	1	0

	09					
34	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 10	175.1	1	0	1	0
35	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 11	161.5	1	0	1	0
36	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 12	147.7	1	0	1	0
37	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 13	148	1	0	1	0
38	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 14	150	1	0	1	0
39	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 15	142.1	1	0	1	0
40	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 16	142.1	1	0	1	0
41	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 17	122.1	1	0	1	0
42	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 18	125	1	0	1	0
43	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 19	116	1	0	1	0
44	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 20	109.6	1	0	1	0
45	APARTMENT/SHOPS/OTHER BUILDINGS Type TERRACE 21	109.5	1	0	1	0
46	APARTMENT/SHOPS/OTHER BUILDINGS Type	0	156	24	132	0

## (ii) Apartments/Shops/Other Buildings:-

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
TOWER 4	16	STRUCTURE FOR TOWER 4 COMPLETE TILL 17TH

<b>3BHK+SERVANT</b>		<b>FLOOR. PLUMBING, ELECTRICAL AND FINISHING WORKS IN PROCESS.</b>
<b>TOWER 4 3BHK+SERVANT+STUDY</b>	<b>5</b>	<b>STRUCTURE FOR TOWER 4 COMPLETE TILL 17TH FLOOR. PLUMBING, ELECTRICAL AND FINISHING WORKS IN PROCESS.</b>
<b>TOWER 4 4BHK+SERVANT+STUDY</b>	<b>3</b>	<b>STRUCTURE FOR TOWER 4 COMPLETE TILL 17TH FLOOR. PLUMBING, ELECTRICAL AND FINISHING WORKS IN PROCESS.</b>

**(b) Time schedule of completion of already booked apartments:**

Start Date	<b>01-04-2016</b>
Earlier date of completion	<b>31-12-2021</b>
Revised date of completion	<b>30-11-2022</b>

**(c) Time schedule for development of infrastructure:**

Start Date	<b>01-04-2016</b>
Percentage completion Upto the date of application	<b>25</b>
Projected date of completion	<b>30-11-2022</b>

(d) Provide further details in the proforma REP-I Part-C-X.

(e) Plan of action for completing the Project along with requisite infrastructure.

**(iii) Status in respect of plotted colony:-**

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
PLOT	0	0

**(b) Schedule for development of Infrastructure:**

Start Date	<b>01-06-2021</b>
Percentage completion	<b>0</b>
Projected date of completion	<b>30-11-2022</b>

(c) Provide further details in the proforma REP-I Part-C-X.

(d) Schedule of completing the project and handing over possession of the plots.

**(iv) Vehicle parkings details of the project-**

a) Underground parking	<b>259</b>
b) Stilt parking	<b>0</b>
c) Covered parking	<b>0</b>
d) Open parking	<b>95</b>
e) Independent garages	<b>0</b>

**(v) Quarterly schedule of development of whole/remaining part of the project:**

**(a) Apartments/Shops/Other Buildings****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Apartments	<b>4736.18</b>
Shops	<b>0</b>
Plots	<b>0</b>

**Expenditure to be made in each quarter (In Lakhs)**

<b>Particulars</b>	<b>Year-2019</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments	<b>0</b>	<b>56</b>	<b>326</b>	<b>346</b>
Shops	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Plots	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

<b>Particulars</b>	<b>Year-2020</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments	<b>292.82</b>	<b>316</b>	<b>271</b>	<b>317</b>
Shops	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Plots	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

<b>Particulars</b>	<b>Year-2021</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments	<b>447</b>	<b>998</b>	<b>1030</b>	<b>1043</b>
Shops	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Plots	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

<b>Particulars</b>	<b>Year-2022</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments	<b>1087</b>	<b>1059</b>	<b>982</b>	<b>887</b>
Shops	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Plots	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**(b) Infrastructure****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Roads & Pavements	0
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	20
Shopping area	0
Other	0
Underground Tank	3.36

**Expenditure to be made in each quarter (In Lakhs)**

<b>Particulars</b>	<b>Year-2021</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Roads & Pavements		0	22.33	22.33
Water Supply System		33.89	20.33	13.56
Sewerage treatment & garbage disposal		0	7.2	10.8
Electricity Supply System		0	0	0
Storm Water Drainage		0	10.99	10.99
Parks and Playgrounds		0	0.885	0.885
Clubhouse/community centres		0	0	0
Shopping area		0	0	0
Other		0	0	0
Sewerage		8.24	4.94	3.29
Street Lighting			7.185	7.185
Security and Firefighting			5.83	5.83
UG Water tanks			2.24	2.24
Rainwater Harvesting			0	6.25

<b>Particulars</b>	<b>Year-2022</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Roads & Pavements	0	0	33.489	33.489
Water Supply System	0	33.89	33.89	0
Sewerage treatment & garbage disposal	0	0	6	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	10.99	10.99
Parks and Playgrounds	0	0	0.59	0.59
Clubhouse/community centres	19.2	19.2	38.4	0
Shopping area	0	0	0	0
Other	0	0	0	0
UG Water tanks		3.36	0	
Sewerage		8.24	8.24	
Rainwater Harvesting			6.25	
Security and Fire fighting			2.5	2.5

Street Lighting			<b>4.79</b>	<b>4.79</b>
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It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I****Part - C-X****1.Financial information:**

<b>Particulars</b>		<b>Remarks, if any</b>
i. No. of Flats/Apartments constructed	<b>156</b>	
ii. No. of Flats/ Apartments booked	<b>24</b>	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	<b>2486 Lakhs</b>	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	<b>641 Lakhs</b>	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	<b>1845 Lakhs</b>	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	<b>950 Lakhs</b>	
vii. Amount invested in the project upto the date of application	<b>4736.18 Lakhs</b>	
Land cost (If any)	<b>1245 Lakhs</b>	
Apartments	<b>1693.18 Lakhs</b>	
Infrastructure	<b>0 Lakhs</b>	
EDC/ Taxes Etc.	<b>1798 Lakhs</b>	
viii. Balance cost to be incurred for completion of the project and delivery of possession	<b>9457.82 Lakhs</b>	
(a) In respect of existing allottees	<b>1805.32 Lakhs</b>	
(b) In respect of rest of the project	<b>7652.5 Lakhs</b>	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project <b>Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C</b>	<b>0 Lakhs</b>	
x. Total liabilities against the project up-to-date. (Annex details in folder C)	<b>0 Lakhs</b>	

**2.Additional information:**

<b>Particulars</b>	<b>Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)</b>	<b>Actual expenditure incurred upto the date of application. (In Lakhs)</b>
I. INTERNAL ROADS AND PAVEMENTS	<b>111.63</b>	<b>0</b>
II. WATER SUPPLY SYSTEM	<b>135.55</b>	<b>0</b>
III. STORM WATER DRAINAGE	<b>43.97</b>	<b>0</b>
IV. ELECTRICITY SUPPLY SYSTEM	<b>0</b>	<b>0</b>
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	<b>32.96</b>	<b>0</b>
VI. CLUB HOUSE/COMMUNITY CENTRE	<b>96</b>	<b>20</b>
VII. SCHOOL	<b>0</b>	<b>0</b>
VIII. ANY OTHER	<b>76.65</b>	<b>0</b>
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	<b>0</b>	<b>0</b>
X. CLUBHOUSE	<b>0</b>	<b>0</b>
XI. NEIGHBOURHOOD SHOPPING	<b>0</b>	<b>0</b>
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	<b>2.95</b>	<b>0</b>
XIII. COVERED PARKING	<b>0</b>	<b>0</b>
XIV. OPEN PARKING	<b>0</b>	<b>0</b>
XV. GARAGES	<b>0</b>	<b>0</b>
XVI. SECURITY SYSTEM	<b>16.67</b>	<b>0</b>
XVII. OTHER FACILITIES AS PER PROJECT REPORT	<b>0</b>	<b>0</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I****Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D. Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **Yes**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address	<b>VIJAYA BANK (NOW BANK OF BARODA), NO 31/C, DDA COMPLEX, OPP. MOOLCHAND HOSPITAL, DEFENCE COLONY BRANCH, NEW DELHI-110024</b>
Bank Account number	<b>600501013000004</b>
IFSC code	<b>VIJB0006005</b>
MICR code	<b>110029007</b>
Branch code	<b>6005</b>

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Anmol Arora 11, Community Centre, East of Kailash, First Floor, Behind National Heart Institute.**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I**

**Part - E**

**Details of the statutory approvals:**

**1. Annex copies of the following in Folder E:**

i. Lay out Plan	<b>Yes</b>
ii. Demarcation Plan	<b>Yes</b>
iii. Zoning Plan	<b>Yes</b>
iv. Building Plan	<b>Yes</b>
Site Plan	<b>Yes</b>
Floor Plan	<b>Yes</b>
Apartment Plans	<b>Yes</b>
Elevation Section	<b>Yes</b>
Detail of Permissible FAR	<b>Yes</b>
Detail of covered area achieved FAR	<b>Yes</b>

**2. Annex copies of the following in Folder E:**

I. ROADS AND PAVEMENT PLAN	<b>Yes</b>
II. ELECTRICITY SUPPLY PLAN	<b>Yes</b>
III. WATER SUPPLY PLAN	<b>Yes</b>
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	<b>Yes</b>
V. STROM WATER DRAINAGE	<b>Yes</b>
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	<b>No</b>
VII. STREET LIGHTING PLAN	<b>Yes</b>
VIII. PARKING PLAN	<b>Yes</b>

**3. Statutory Approvals Status**

<b>Statutory Approvals</b>	<b>Statutory Approvals Status</b>	<b>Date</b>
I. LICENSE APPROVAL NO. 216 OF 2007 DT. 05.09.2007	<b>ALREADY BEEN OBTAINED</b>	<b>04-09-2019</b>
II. ZONING PLAN APPROVAL NO. DTC-2945 DT. 19.12.2007	<b>ALREADY BEEN OBTAINED</b>	<b>NA</b>
III. BUILDING PLAN / SITE PLAN APPROVAL NO. ZP-298/AD (RA)/2016/13847	<b>ALREADY BEEN OBTAINED</b>	<b>12-07-2016</b>
IV. ENVIRONMENT CLEARANCE APPROVAL BASED ON LATEST APPROVED BUILDING PLAN (NO. DEH/09/SEIAA/478 DT. 28.05.2009)	<b>ALREADY BEEN OBTAINED</b>	<b>30-11-2022</b>
V. AIRPORT HEIGHT CLEARANCE NO. AAI/RHQ/NR/ATM/NOC/2016/205/1037-40 DT. 16.09.2016	<b>ALREADY BEEN OBTAINED</b>	<b>16-11-2021</b>
VI. FIRE SCHEME APPROVAL NO. DFS/F.A./2016/457/51015	<b>ALREADY BEEN OBTAINED</b>	<b>NA</b>
VII. SERVICE PLAN ESTIMATES APPROVAL NO. LC-1057PA(B)-2015/16966	<b>ALREADY BEEN OBTAINED</b>	<b>04-09-2015</b>
VIII. FOREST NOC NO. 121-G	<b>ALREADY BEEN OBTAINED</b>	<b>22-04-2011</b>

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

**Signature** \_\_\_\_\_  
**Seal** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I**

**Part - F**

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**  
**(Annex a copy in Folder F)**

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**  
**(Annex a copy in Folder F)**

3. Gist of the important provisions of the Draft Agreement **(Annex a copy in Folder F)**  
**1. Possession Date is 31.12.2022 2. All RERA Terms and Conditions have been incorporated in the BBA. 3. Only 10% Payment is received as advance and the next instalment becomes due on registration of the BBA. 4. We are mentioning carpet area at appropriate prominent places in the BBA.**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I**

**Part - G**

**Projects launched by the promoter in last five years: (No Projects)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

## FORM REP-I

Part - H

<b>SPECIFICATION OF CONSTRUCTION</b>		
<b>Specification of apartments and other buildings including the following:</b>		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	CERAMIC/VITRIFIED/NANO VITRIFIED TILES - RS. 50 - 60/SQ.FT.
2	WALL FINISHING DETAILS	PLASTIC EMULSION/OBD RS. 7 - 12/SQ.FT.
3	KITCHEN DETAILS	CERAMIC TILES. NO WOOD WORK OR ELECTRICAL ACCESSORIES. ONLY COUNTER WITH STONE. RS. 50 - 60/SQ.FT.
4	BATHROOM FITTINGS	BRANDED CP FITTINGS AND CHINAWARE RS. 8,000/ BATHROOM
5	WOOD WORK ETC	-
6	DOORS AND WINDOS FRAMES	SKIN/LAMINATED INTERNAL DOORS WITH MATCHING DOOR FRAMES RS. 325/ SQ.FT.
7	GLASS WORK	5MM TOUGHENED IN EXTERIOR DOORS AND WINDOWS RS. 80/SQ.FT.
8	ELECTRIC FITTINGS	ONLY ONE TUBE IN EACH BEDROOM AND ONE CFL/LED IN EACH BATHROOM RS. 50/ PC
9	CONDUCTING AND WIRING DETAILS	SETIA PVC CONDUITS WITH BRANDED INDIAN WIRES
10	CUPBOARD DETAILS	NOT PROVIDING
11	WATER STORAGE	RCC TANKS - RS. 7,000/ CUM
12	LIFT DETAILS	SCHINDLER/KONE/OTIS/THYSSENKRUPP RS. 26 LAC/ EACH
13	EXTERNAL GLAZINGS	-
13.1	WINDOWS/GLAZINGS	ALUMINIUM/UPVC EXTERIOR DOORS AND WINDOWS RS. 275/SQ.FT.
14	DOORS	-
14.1	MAIN DOORS	LAMINATED/SKIN FLUSH DOORS RS. 325/SQ.FT.
14.2	INTERNAL DOORS	LAMINATED/SKIN FLUSH DOORS RS. 325/SQ.FT.
15	AIR CONDITIONING	PROVISION OF COPPER PIPING FOR SPLIT AIRCONDITIONING. RS. 150/RFT
16	ELECTRICAL FITTINGS	ONLY ONE TUBE IN EACH BEDROOM AND ONE CFL/LED IN EACH BATHROOM RS. 50/PC
17	CNG PIPE LINE	WILL PROVIDE IF MANDATORY. CONNECTION WILL BE TAKEN FROM COMPETENT AUTHORITY
18	PROVISION OF WIFI AND BROADBAND FACILITY	NOT APPLICABLE.
19	EXTERNAL FINISHING/COLOUR	TEXTURE PAINT. RS. 10/SQ.FT.

	SCHEME	
20	INTERNAL FINISHING	-

<b>SPECIFICATION UNIT WISE</b>		
<b>1 . LIVING/DINING/FOYER/FAMILY LOUNGE</b>		
1 . 1	FLOOR	TILES - RS. 50 - 60/ SQ.FT.
1 . 2	WALLS	PLASTIC EMULSION/OBD - RS. 7 - 12/SQ.FT.
1 . 3	CEILING	TRACTOR EMULSION = RS. 7 - 12/SQ.FT.
<b>2 . MASTER BEDROOM/DRESSROOM</b>		
2 . 1	FLOOR	TILES - RS. 50 - 60/ SQ.FT.
2 . 2	WALLS	PLASTIC EMULSION/OBD - RS. 7 - 12/SQ.FT.
2 . 3	CEILING	TRACTOR EMULSION = RS. 7 - 12/SQ.FT.
2 . 4	MODULAR WARDROBES	NOT PROVIDING
<b>3 . MASTER TOILET</b>		
3 . 1	FLOOR	TILES - RS. 50 - 60/ SQ.FT.
3 . 2	WALLS	PLASTIC EMULSION/OBD - RS. 7 - 12/SQ.FT.
3 . 3	CEILING	TRACTOR EMULSION = RS. 7 - 12/SQ.FT.
3 . 4	COUNTERS	RCC WITH STONE CLADDING = RS. 150/SQ.FT.
3 . 5	SANITARY WARE/CP FITTINGS	BRANDED INDIAN = RS. 8,000/ BATHROOM
3 . 6	FITTING/FIXTURES	-
<b>4 . BED ROOMS</b>		
4 . 1	FLOOR	TILES - RS. 50 - 60/ SQ.FT.
4 . 2	WALLS	PLASTIC EMULSION/OBD - RS. 7 - 12/SQ.FT.
4 . 3	CEILING	TRACTOR EMULSION = RS. 7 - 12/SQ.FT.
4 . 4	WARDROBES	NOT PROVIDING
<b>5 . TOILET</b>		
5 . 1	FLOOR	TILES - RS. 50 - 60/ SQ.FT.
5 . 2	WALLS	PLASTIC EMULSION/OBD - RS. 7 - 12/SQ.FT.
5 . 3	CEILING	TRACTOR EMULSION = RS. 7 - 12/SQ.FT.
5 . 4	COUNTERS	RCC WITH STONE CLADDING = RS. 150/SQ.FT.
5 . 5	SANITARY WARE/CP FITTINGS	BRANDED INDIAN = RS. 8,000/ BATHROOM
5 . 6	FIXTURES	NOT PROVIDING
<b>6 . KITCHEN</b>		
6 . 1	FLOOR	TILES - RS. 50 - 60/ SQ.FT.
6 . 2	WALLS	PLASTIC EMULSION/OBD - RS. 7 - 12/SQ.FT.
6 . 3	CEILING	TRACTOR EMULSION = RS. 7 - 12/SQ.FT.
6 . 4	COUNTERS	RCC WITH STONE CLADDING = RS. 150/SQ.FT.

6 . 5	FIXTURES	NOT PROVIDING
6 . 6	KITCHEN APPLIANCES	NOT PROVIDING
<b>7 . UTILITY ROOMS/UTILITY BALCONY/TOILET</b>		
7 . 1	FLOOR	TILES - RS. 50 - 60/ SQ.FT.
7 . 2	WALLS & CEILING	PLASTIC EMULSION/OBD - RS. 7 - 12/SQ.FT.
7 . 3	TOILET	TRACTOR EMULSION = RS. 7 - 12/SQ.FT.
7 . 4	BALCONY	TILES AND MS RAILINGS = RS. 85 - 90/KG
<b>8 . SIT-OUTS</b>		
8 . 1	FLOOR	TILES - RS. 50 - 60/ SQ.FT.
8 . 2	WALLS & CEILING	PLASTIC/TRACTOR EMULSION/TEXTURE PAINT/ OBD - RS. 7 - 12/SQ.FT.
8 . 3	RAILINGS	MS = RS. 85 - 90/KG
8 . 4	FIXTURES	NOT PROVIDING

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**List of Uploaded Documents**

<b>Sr. No.</b>	<b>Document Description</b>	<b>Date of Document Upload</b>	<b>View Document</b>
1	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS (.PDF,JPG,JPEG,PNG)	19-06-2019	-----
2	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS (.PDF,JPG,JPEG,PNG)	19-06-2019	-----
3	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN (.PDF,JPG,JPEG,PNG)	19-06-2019	-----
4	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	19-06-2019	<a href="#">View Document</a>
5	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	19-06-2019	<a href="#">View Document</a>
6	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS (.PDF,JPG,JPEG,PNG)	19-06-2019	-----
7	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	19-06-2019	<a href="#">View Document</a>
8	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS (.PDF,JPG,JPEG,PNG)	19-06-2019	-----
9	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS (.PDF,JPG,JPEG,PNG)	19-06-2019	-----
10	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	19-06-2019	<a href="#">View Document</a>
11	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED ZONING PLAN	19-06-2019	<a href="#">View Document</a>
12	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	19-06-2019	<a href="#">View Document</a>
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22	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS (.PDF,JPG,JPEG,PNG)	19-06-2019	-----
23	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS (.PDF,JPG,JPEG,PNG)	19-06-2019	-----
24	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	19-06-2019	<a href="#">View Document</a>
25	DEMARICATION PLAN	19-06-2019	<a href="#">View Document</a>
26	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS (.PDF,JPG,JPEG,PNG)	19-06-2019	-----
27	ZONING PLAN	19-06-2019	<a href="#">View Document</a>
28	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	19-06-2019	<a href="#">View Document</a>
29	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	19-06-2019	<a href="#">View Document</a>
30	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS (.PDF,JPG,JPEG,PNG)	19-06-2019	-----
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**Signature of the Applicant / Authorised Representative  
Stamp \_\_\_\_\_**

Date \_\_\_\_\_